



## **District IV/VII EMT/Paramedic 24 hour Refresher**

**When: February 28-March 1 & 2, 2014**

**Where: Avera St. Luke's Education Center  
Aberdeen, SD**

(Located on 6<sup>th</sup> Ave/ Hwy 12, Directly E. of Kessler's)  
Currently working on Videoconferencing to Britton,  
Webster, Gettysburg, Redfield, Faulkton, Huron,  
Bowdle, and Mobridge if there is an interest.

**Time: February 28 12 noon -9pm  
March 1 & 2, 8a-6p each day**

**Cost: \$75 Nonmembers /\$55 Members**

**Registration: Make payment to: District IV  
Send to: Nancy Larson  
604 N. 2<sup>nd</sup> St  
Groton, SD 57445**

This weekend is the State B Wrestling Tournament in Aberdeen; therefore, there is no lodging available. You may want to consider travel to one of the videoconference areas to find lodging and support those communities.

**As an EMT you are taught to consider  
any additional resources.**

## District IV/VII Registration Form

**First Name**\_\_\_\_\_

**Last Name**\_\_\_\_\_

**State EMS #**\_\_\_\_\_ ☐ **EMT** ☐ **Paramedic**

**Street Address**\_\_\_\_\_

**City**\_\_\_\_\_ **SD** **Zip**\_\_\_\_\_

**Phone**\_\_\_\_\_

**Email**\_\_\_\_\_

**Service Associated with**\_\_\_\_\_ ☐ **NA**

**Please Check Site Interested in Attending:**

☐ **Aberdeen** ☐ **Bowdle** ☐ **Britton** ☐ **Faulkton**

☐ **Gettysburg** ☐ **Mobridge** ☐ **Redfield** ☐ **Webster**

☐ **Nonmember of SDEMSA \$75 (includes \$20 membership fee)**

☐ **Member of SDEMSA \$55**

**Please include Check Payable to: District IV**

**Mail to:**

**Nancy Larson  
604 N. 2<sup>nd</sup> St  
Groton, SD 57445**

**You MUST attend the entire conference to obtain credit to obtain your transition credit.**